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## MOTION NO. 7043

A MOTION granting a sanitary sewer easement to Northeast Lake Washington Sewer and Water District in Council District No. 1.

WHEREAS, Northeast Lake Washington Sewer and Water District has made application for the right to construct, operate, and maintain a sanitary sewer system with the necessary appurtenances over, under, and upon the land described herein, and

WHEREAS, the said sanitary sewer system is installed within lands which are within a proposed vacation of right of way owned by King County, and

WHEREAS, Northeast Lake Washington Sewer and Water District has an existing franchise over the proposed vacation of right of way, and

WHEREAS, investigation reveals that it would be in the best interest of both parties to grant an easement to Northeast Lake Washington Sewer and Water District.

NOW, THEREFORE, BE IT MOVED by the Council of King County:

The county executive is authorized to sign and deliver the necessary easement granting to Northeast Lake Washington Sewer and Water District an easement for a sanitary sewer system with the necessary appurtenances over, under, and upon the following described property situate in King County, Washington:

That portion of 93rd Avenue Northeast lying Southerly of Juanita Drive Northeast in Section 30 and 31, Township 26 North, Range 5 East W. M., King County, Washington described as follows:

A strip of land 10 feet in width with 5 feet on each side of the following described Centerline:

Beginning at a point on the South right of way line of Juanita Drive Northeast which is 3 feet Easterly of the Centerline of 93rd Avenue Northeast;

Thence Southerly parallel with and 3 feet Easterly of the Centerline of 93rd Avenue Northeast, a distance of 302.8 feet more or less to Manhole MH-R15-3;

Thence continuing South parallel with and 3 feet Easterly of the Centerline of 93rd Avenue Northeast, a distance of 10 feet to terminus.

PASSED this 21st day of Pecember , 198<sup>7</sup>

> KING COUNTY COUNCIL KING COUNTY, WASHINGTON

ATTEST:

Deputy Clerk of the Council

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